ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

OF THE

Third Annual Session

OF THE

Shady Grove - - Baptist Association

HELD WITH

Bethlehem Church, Franklin County, Ala.

COMMENCING OCT. 26, 1900.

Officers:

J. T. THOMPSON, Moderator, . . . Igoburg, Ala.
C. T. BAILEY, Clerk, ... Haleyville, Ala.

This Association will meet with Liberty Hill Church, Franklin County, Alabama. Friday before the fourth Sunday in October, 1901.

HAZELTON & SON, Printers.
Jasper, Alabama.

EXECUTIVE BOARD.

S. G. Ingram, Spruce Pine, Ala.
A. J. Lovit, Bear Creek, Ala.
J. A. Dugger, Gunter, Ala.

ORDER OF BUSINESS.

1. Read letters from the churches.
2. Call for petitionary letters.
3. Invite visiting ministers and brethren to seats.
4. Elect officers.
5. Call for correspondents and visitors from other Associations.
6. Appoint the following special committees.
   1. Devotional, 2. Finance, 3. Documents, 4. Destitution, 5. Miscellaneous committees.
   7. Report of standing committees.
8. Appoint following standing committees; 1. Education, 2. Literature, 3. Temperance; 4. Foreign Missions, 5. Home Missions, 6. State Missions, 7. Sabbath Schools.
9. Call for reports of special committees.
10. Call for reports of Missionaries.
11. Elect Missionaries.
12. Call for report of Executive Board.
13. Appoint Executive Board for ensuing year.
14. Fix time and place for next meeting.
15. Miscellaneous business.
16. Adjourn.

PROCEEDINGS.

First Day—Morning Session.

Association met with Bethlehem Baptist church, Franklin county, Alabama, October 26, 1900.

Elder J. E. Miller being absent, introductory sermon was preached by Elder J. K. P. Taylor, followed by Eld. W. W. Meherg; text, John 1 ;4.

Afternoon Session.

The Association was called to order by singing hymn No. 233 in the Sacred Harp, Prayer was led by Eld. J. T. Thompson.

Brethren T. J. Jackson and J. K. P. Taylor, were appointed reading Clerks.

Enrolled Names of Delegates as follows;

Bethlehem—W. D. Creel, J. M. Martin and J. T. Brasher.

New Hope—R. J. Bailey, C. T. Bailey, and E. C. Bailey; J. W. Bean alternate.

Spring Hill—S. G. Ingram, John Askew, and J. T. Watson.

Shady Grove—I. E. Stancil, J. A. Dugger, and T. M. Cash.

Pleasant Grove formerly Bethsaida—R. A. Veal, A. J. Lovit and B. A. Dye.

Mt. Olive—M. J. J. Frost, D. W. Wright and W. E. Vickery; J. E. Allen and J. A. Partian, alternates.

Mt. Vernon—L. M. Sims, J. W. Spear, and D. W. Kennedy, W. C. Sims, alternate.

Single Spring—Not represented.

On motion, suspended the regular order of

business, and called for petitionary letters. Two new churches were received and delegates admitted—

Liberty Hill—T. J. Jackson J. P. Taylor, and J. A. Love, L. M. Taylor, alternate.

St. Paul—H. B. Huberd S. V. Bass and M. C. James.

Elected J. T. Thompson, Moderator, and C. T. Bailey, Clerk, for the ensuing year.

Called for correspondents from other associations; Received Bro. J. K. P. Taylor from Clear Creek Association.

Admitted Bro. G. W. Doss, as visitor from Harmony Grove Association.

Appointed—Devotional Committee;

B. A. Dye, J. A. Dugger, and D. W. Kennedy with the Deacons of the church.

Committee on Documents; R. J. Baily, Ch'm. W. W. Meherg, and T. J. Jackson.

On Destitutions: W. E. Vickery, Chairman, J. A. Love, and J. W. Spear.

On Finance: T. J. Jackson, Ch'm., J. T. Brasher, and S. D. Bass.

On Publications: S. W. Lee, Ch'm., S. G. Ingram and I. E. Stancil.

On Orphan's Home: J. W. Clark, Ch'm., T. M. Cash, and N. Posey.

Called for report of Devotional Committee: Elder S. W. Lee to preach at early candle-light. followed by Elder J. W. Clark.

On motion, adjourned to meet at 9 o'clock a. m. Saturday.

Second Day—Morning Session.

Met at 9 a. m.—Sung No. 471 hymn in, The Sacred Harp, prayer by J. A. Love.

On motion, appointed Committee on Credentials—J. W. Spear, Ch'm., B. A. Dye, and T. M. Cash.

Report on Documents read and adopted.

Report on Destitutions read and adopted.

Report on Publications read and adopted.

Report on Sabbath Schools read and adopted.

Called for Report of Devotional Committee: W. N. Taylor to preach at 11 o'clock. followed by J. A. Love.

On motion, adjourned for preaching;

Afternoon Session.

Suspended the regular order of business and called for petitionary letters. One new Church was received, and delegates admitted: Bear Creek---J. H. Baily, W. B. Hatcher, and J. G. W. Taylor. E. C. Burton, alternate.

Resumed regular order of business.

Report on Temperance read and adopted.

Report on State and Home Mission read and adopted.

Called for report on Foreign Missions. No response.

Called for report of Associational Missionaries. Elder W. W. Meherg responded, verbally, stating that he had preached six or seven sermons in the destination assigned him, with some visible results; which report was received by the body.

It was learned through Bro. J. D. Shed, that Elder J. E. Miller, Missionary to the destitution at Hackleburgh, had failed to fill any of his time at aforesaid destitution, having removed to Miss., but that Eld. M. J. J. Frost had filled his time in the destitution assigned him.

Elected Missionarries to serve during this Associational year, as follows; Elder S. W. Lee to preach once a month at the Gibson School-house Elder T. J. Jackson, to preach once a month at both Hackleburgh and the Cockrel School-house.

On motion authorized the Moderator to appoint, Executive Board.

On motion appointed a Committee to revise the

Order of Business and submit the same to the body, Sunday morning, to wit: R. J. Bailey, C. T. Bailey and E. C. Bailey.

Report on Credentials read and adopted.

On motion agreed to meet with, Liberty Hill church, Franklin county Ala., on Friday before the fourth Sunday in Oct. 1901

On motion arranged districts as follows: District No. 1. Shady Grove, Mt. Olive, Single Spring, Bear Creek and Liberty Hill.

District No. 2--New Hope, St. Paul, Bethlehem, Spring Hill, Mt. Vernon, and Pleasant Grove,

District No. 2, will hold a union meeting with Spring Hill church, Friday before the third Sunday in August, 1901.

On motion, agreed to divide, equally, the amount received on church and individual pledges, between Elders M. J. J. Frost and W. W. Meherg, for their missionary work in the Association during the past year.

Received final and complete report of the Treasurer of this Association for year preceding.

Report of Finance Committee read and adopted.

Received report of Devotional Committee: preaching at early candle-light by Elder H. L. McQuary. followed by Eld. W. W. Meherg.

To preach missionary sermon, Eld. J. T. Thompson, followed by S. W. Lee, at 11 a. m. Sunday.

To preach introductory sermon at next session; W. N. Taylor, followed by S. W. Lee.

On motion, adjourned to meet at 9 o'clock a. m. Sunday.

Third Day Session

Met at 9 o'clock a. m.

Sung hymn No.310 in the Sacred Harp, prayer by H. L. McQuary.

Appointed standing Committees.

Order of Business as revised by the Committee read and adopted.

Appointed Correspondents to the following Associations: Clear Creek—J.T. Thompson, N. Posey, and C. T. Bailey;

Yellow Creek—J. D. Shed and T. M. Cash.

Big Bear Creek—S. M. Lee, J. W. Spear and A. Dugger;

On motion, agreed to co-operate with the State and Home Boards;

Report on Orphan's Home read and adopted:

Special collection for Orphan's Home $5,05

The following resolution was submitted and adopted: Resolved, That we extend our thanks to the good people of Bethlehem Church and vicinity for the kind hospitality shown us during our stay with them:

Resp'y sub'd, S. W. Lee.

Report of Treasurer read and adopted;

On motion, directed the Clerk to have printed 125 minutes of this Ass'n,

On motion, authorized the Treasurer to apply all money contributed by the churches, for Associational Missions, to the Associational and Minute fund:

Collections: Foreign Missions $0.25.

Home Missions $0.50, State Missions $0.95, Orphan's Home $0.25.

Closing prayer by Rev. J. W. Clark:

Adjourned to meet one year hence:

J. T. Thompson, Moderator

C. T. Bailey, Clerk.

Reports.

Report on Documents—We your Committee on Documents report as follows.

We have examined all documents presented to us and find all correct, except Mt. Olive and Spring Hill Churches, which were found to be short on pledges $5.00 each.

Respectfully, R. J. Bailey, Ch'm.

Report on Destitutions—We, your Committee on Destitutions offer the following; We find that there is a destitution at each of the following places; Cockrel School-house, Gibson School-house, and Hackleburgh. We recommend that this Ass'n., have these places supplied. J. A. Love, Ch'm.

Speech by J. A. Love.

Report on Publications—We your Committee on, Publications submit the following report: We recommend, first of all, a prayerful study of the Word of God, which we beleive to be the written and revealed will of God concerning man, and the only discipline of Baptist Churches.

We suggest, Bible Helps, published by the Southern Baptist Convention at Nashville, Tenn., The Alabama Baptist, published at Montgomery, and The Baptist Standard, Dallas, Texas.

Resp. S. W. Lee.

Speech by S. W. Lee.

Report on Sabbath Schools—(The Chairman of the Committee on Sabbath Schools being absent, the work of preparing a report was refered to C. T. Bailey, who submitted the report appearing below.)

Much has been said and written concerning Sabbath School, yet the half has not been told. The good that has been accomplished through Sabbath Schools cannot be estimated by mundane beings, Eternity alone will reveal the fruits of this magnanimous agency. A well conducted Sabbath School educates the old as well as the young concerning the will of God; teaching them of the necessity of the new birth before there can be an entrance into the kingdom of God. Brethren we should awake to our duty in Sunday School work. We learn from the letters to this Association that there are no permanent Sunday Schools within its bounds. This condition should be changed by the churches organizing Sunday schools. We beleive that Sunday schools should be under the special direction of the Churches, instead of being left to run themselves.

The condition of Baptist Sunday schools in the State, is such as to call for more thinking, planning, and praying. The following figures give a glimpse of our Sunday school work in the State: Churches, 1769, with a membership of 129,545.

No. of Sunday schools, 753, with an enrollment of 44,577.

We recommend for use in Baptist Sunday schools, above all else that great Baptist book, The Bible; this may be supplemented by the periodicals published by the Sunday School Board, at Nashville, Tenn; or those published by the American Baptist Publication Society, nearest branch house, Atlanta, Ga.

We are informed that there are Baptist Sunday schools guilty of the enormous folly of using periodicals which carefully avoids discussion of Baptist principles and utterly fails to give the least instruction in Baptist beliefs. This ought not to be.

The time is at hand when we should contend for and teach, Bible principles, that we may grow in grace and in the knowledge of God as it is in Christ Jesus our Lord.

Respectfully, C. T. Bailey.

Speeches by W. N. Taylor, T. M. Cash, W. E. Vickery, R. J. Bailey, S. W. Lee, D. W. Kennedy, J. A. Dugger, J. T. Brasher, J. W. Spear, J. K. P. Taylor, I. E. Stancil, J. T. Thompson, and W. H. Thompson; after which, the following resolution was adopted—Resolved, That each Church composing this Association organize a Sabbath school and maintain it as the work of the work of the church and report at the next session of this Ass'n.

Resp. Sub.S. W. Lee.

Report on Temperance—We, your Committee on Temperance, beg leave to make the following report; We learn from history, news papers, and observation that strong drink does not only fill its thousands of premature graves, but that it fills all the prison cells of the nation with its friends and associates. Does its awful work stop here? We answer—no. It is a curse that will affect unborn generations of those who are its slaves.

We learn that the medical authorities in some of the states are taking steps to secure legislation to prohibit the marriage of persons afflicted with incurable diseases caused by a habitual use of intoxicating drinks. Therefore, brethren, it would become us, as the followeres of Christ, to do all in our power to put it out of the way of the young and rising generation.

Resp. R. J. Bailey, Ch'm.

Speeches by R. J. Bailey, J. K. P. Taylor, W. N. Taylor, S. W. Lee, C. T. Bailey, J. A. Love, and J. T. Thompson.

Report on State and Home Missions—We your Committee on, State and Home Missions, beg leave to offer the following: We advise this Association to co-operate with the State and Home Boards. We find that there is a great deal more work needed in our own country, even in our own state. Brethren, if we are Missionary Baptist, let's show our faith by our works. There are many new towns being built in our country, and we should be the first to send out sowers that they may have the Gospel sown among them.

Resp. W. N. Taylor, Ch'm.

Speeches by W. N. Taylor, and J. T. Thompson,

Report on Credentials—We your Committee beg leave to submit the following report:

Ordained Ministers.

J. W. Clark,	Philcampbell,	Ala.
J. T. Thompson,	Igoburg,	,,
S. W. Lee,	Philcampbell,	,,
W. W. Meherg,	Igoburg,	,,
W. N. Taylor,	Bear Creek,	,,
M. J. J. Frost,	Hodge,	,,
S. R. Love,	Shingle,	,,

Licentiates.

J. A. Love,	Travis,	Ala.
T. J. Jackson,	,,	,,
O. P. Swiney,	,,	,,
G. W. Taylor,	Bear Creek,	,,

Respectfully submitted,

J. W. Spear, Chairman.

Final and complete Report of Treasurer for year preceding—

Received at last Session for, Associational and Minute Fund, $11.70. Home Missions $3.20. Foreign Missions $2.60. Orphan's Home $1.45. Total $18.95. Subsequent receipts from the following churches, for Associational and Minute Fund; Bethlehem $1.10, Bethsadia (Pleasant Grove)$0.38. Mt. Vernon $0.26 Spring Hill $0.65. Single Spring $0.90. Total Receipt $22.24.

Expenditures.

Consequent expenses of printing and distributing Minutes $11.24. Clerk received $3.75. Paid to W. B. Crumpton, for Missions and Orphan's Home $7.25 Total Expenditures $22.24.

J. T. Thompson, Moderator.
C. T. Bailey, Clerk.

Report on Orphan's Home—We, your Committee offer the following: The Home in 1899, had 64 inmates—21 boys and 43 girls, one was summoned to the home above.

The daily expenses are $10.00.

This being the Baptist Home in Ala., we should feel an interest in it and donate to the cause and so help Bro. Stewart maintain and keep the good work in progress. Donations do not meet the requirements of the Home, therefore, brethren, we should lend a helping hand.

J. W. Clark, Ch'm.

Speeches by J. W. Clark, D. W. Kennedy, W. N. Taylor, and J. A. Dugger.

Report of Finance Committee—We, your Committee beg leave to make the following report:

Received for Foreign Missions	$1.35.
" " Home "	1.75.
" " State "	.38.
" " Ass'n'l "	3.25.
" " Associational and Minute fund	10.98.
" on Church Pledges	18.00.
" " Individual Pledges	1.00.
Total	$36.71.

Resp. T. J. Jackson, Ch'm.

Treasurer's Report—

Received of Finance Committee,	$36.71.
Collections for Orphan's Home,	5.30.
Additional Con., by Churches to Ass'n'l and Minute fund, Single Spring Pledge Minute fund	4.50. 220
Collections for Missions,	1.70.
Latter Contribution to foreign Missions,	.75.
Total Receipts,	$48.96. 6 7/6

Expenditures.

Paid W. W. Meherg,	$9.50. 105 0
" M. J. J. Frost,	9.50. 105 0
" W. B. Crumpton,	11.23.
" for Printing and distributing Minutes,	10.73.
Clerk received,	8.00.
Total Expenditures,	$48.96. 7/6

J. T. Thompson, Moderator.
C. T. Bailey, Clerk.

CONSTITUTION.

Art. 1. This Association shall be composed of members chosen by the different churches in our Union, who on producing letters certifying their appointment, shall take their seats.

Art. 2. This Association shall be known by the name of The Shady Grove Baptist Association, and shall have the privilege of carrying out missionary operations according to the Scriptual plan of conducting missions. Yet, so that members are left free, and that giving or withholding shall not be a bar to fellowship.

Art. 3. This Association shall usurp no authority over the churches in our Union nor infringe any of their internal rights, but shall merely be considered an advisary co uncil in all matter relative to their eternal concerns.

Art. 4. The principle business of this Association will be to endeavor to promote harmony in the churches composing it, and the Association or deliberative bodies with which it may correspond, and in general to dispense such Gospel truths as it may deem necessary to root out error and promote the declarative glory of God.

Art. 5. The delegates shall produce to the Association, letters from their respective churches, certifying their appointment as delegates, and also, containing a statistical table of their respective churches.

Art. 6. Each church is entitled to three delegates from the locality, with the privilege of sending her ministers.

Art. 7. New Churches may be admitted into our Union by delegates bearing petitionary letters; if upon due examination they be found orderly and arthordox, the Moderator shall manifest their admission by giving their delegates the right hand in token of fellowship.

Art. 8. The Association, when convened shall be governed by a regular and proper decorum.

Art. 9. At every session of the Association, a Moderator and Clerk shall be chosen by and from the delegates present, who shall serve until successors shall be elected.

Art. 10. This Association admits the right of any one of the churches composing it, to withdraw at any time from the body without assigning any reason for so doing, but she claims the power to withdraw and disarm any church which departs from the principles of

this compact, by becoming either heterdox in faith or disorderly in practice.

Art. 11. Every query sent by a particular church must be enclosed in a letter.

Art. 12. This Association may have a fund to be raised by the voluntary contributions of the churches or individuals which funds shall be placed in the hands of the Treasurer and paid out by order of the Moderator at the discretion of the Association.

Art. 13. The Association shall elect a Treasurer annually, whose duty it shall be to take charge of the Associational funds and pay out the same agreeable to order, and make at every session a fair report of all monies thus received, and to have a full report printed in the Minutes.

Art. 14. The Association shall not adjourn any session until it shall have finished all bnsiness on hand, except in extraordinary cases.

Art. 15. It shall be the duty of the Clerk of the Association to keep a regular file of the printed minutes of every session of this body, and upon a change of officers the late clerk shall deliver such files to his successor in office.

Art. 16. This Constitution may be altered or amended at any session of this body by a majority vote of the delegates present.

BY-LAWS.

1. The Association shall be opened and closed by prayer.

2. A Moderator and Clerk shall be elected by ballot, who shall serve one year.

3. The Moderator shall be considered a judge of order and shall have the right to call to order at any time.

4. A member not satisfied with his decision, may appeal to the association the same day, but at no other time.

5. But one member shall speak at a time, who shall rise to his feet, and on obtaining permission, proceed.

6. The Moderator when addressed for permission to speak, shall signify his assent by naming the person, or otherwise.

7. No member shall be interrupted while speaking

unless he depart from the subject or use words of personal reflection.

8. Every motion made and seconded shall come under the consideration of the Association, unless withdrawn by him who made it.

9. Every case taken up by the Association shall be acted upon, or withdrawn before another shall be offered.

10. When a question is taken up, after allowing time for discussion, the Moderator shall take the voice of the Association in such mode as he may determine, and he shall announce the decision of the body immediately.

11. No member shall speak more than once on the same proposition till every member wishing to speak shall have spoken, and not more than twice, without leave of the Association, nor shall any proposition be made to close the discussion until it shall have been carried through.

12. The appellation of brother shall be used in the Association by members in their address one to another.

13. The names of members shall be called as often as the Association may direct.

14. Any member having to retire, shall obtain permission of the Moderator.

15. The Moderator shall be entitled to the same privilege in discussion as any other member, provided he appoint another to his seat during the time, but shall not vote unless the Association be equally divided.

16. It shall be the duty of the Moderator to appoint all committes for the Association.

Declaration of Faith And Practice.

Art. 1. We believe in only one true and living God —the Father, Son, and Holy Ghost, these three agree in one—1 Cor. 8:4; Isa. 44:6; 45:5—21; "Thou hast created all things," Rev. 4:11; Gen. 1; Heb. 3:4; Jer. 10:12; Ex. 15:11; Isa. 6:3.

Art. 2. We believe that the Scriptures of the Old and New Testaments are the Word of God and the only true rule of faith and practice,—2 Pet. 1:21; Acts, 1: 16; 3-21.; Rom. 3:2: 2 Tim. 3:16; Heb. 1:2.

Art. 3. We beleive in the doctrine of original sin— Rom. 5:12-14-19; Gen. 3:6-24; Ps. 51:5.

Art. 4. We beleive in man's inability to recover himself from the fallen state he is in by nature, by his

own free will and holiness—Eph. 2 : 1-3; Isa. 53 : 6: Gal. 3 : 10-22; Rom. 3 : 9.

Art. 5. We beleive in the doctrine of election through sanctification of the spirit and belief of the truths—John 3 : 16; Eph. 2 : 4-10; 1 John 4 : 10; Phil. 2 : 6-7; Heb. 2 : 15-16.

Art. 6. We believe that sinners are justified in the sight of God, only by the merits of Jesus Christ—Tit. 3 : 7; Phil. 3 : 9; Rom. 5 : 1-9; Gal. 2 : 16-19.

Art. 7. We believe that the saints shall persevere in grace and not finally fall away—Matt. 10 : 22; John 4 : 14; 10 : 28-29.

Art. 8. We believe that baptism and the Lord's Supper are ordinances of the Church of Christ and that believers are the only proper subjects, and that immersion only is baptism—Matt. 28 : 10; Acts. 2 : 41; Mark 1 : 4-9.

Art. 9. We believe in the resurection of the dead and general judgement—Acts, 24 : 15; Luke 14 : 14; John 5 : 28; Matt. 13 : 49; 24 : 21; 25 : 32.

Art. 10. We believe that the joys of the righteous and the punishment of the wicked will be eternal—Matt. 25 : 26; Ps. 9 : 17; Dan. 12 : 2.

Art. 11. We believe that no minister has a right to administer the ordinances only such as have been called of God; and regularly baptized and approved by the Church, and come under the imposition of hands by a presbytery.

Art. 12. We believe that none but believers have a right to the ordinances of baptism and the Lord's Supper.

Art. 13. We believe feet washing is an example instituted by Christ.—John 13 : 5-16.

STANDING COMMITTEES.

On Education—T. J. Jackson, Travis, Ala. W. N. Taylor, Bear Creek, Ala. J. M. Martin, Igoburg, Ala. On Temperance—S. W. Lee, Philcampbell. Ala. J. A. Dugger. Gunter, Ala,. B. A. Dye, Bear Creek, Ala.

On Foreign Missions—W. W. Meherg, Igoberg, Ala. T. J. Jackson, Travis, Ala. W. B. Hatcher, Bear Creek, Ala.

On State and Home Missions—C. T. Bailey, Haleysville, Ala. J. A. Love, Travis, Ala. D. W. Kennedy, Newberg, Ala.

On Orphan's Home—T. M. Cash, Bear Creek, Ala. J. W. Clark, Philcampbell, Ala. and J. W. Spear.

Statistical Exhibit of The Shady Grove Baptist Association, 1900.

Churches	Pastor	Clerk	Clerks P. O.	Missions			Orphans Home		Fund	Increase by			Decrease by				Pres. Membership	Preaching Sab
				State	Home	Foreign	Pledge	Cash	Ass'n'l and Minute	Baptism	Letter	Restoration	Letter	Exclusion	Erasure	Deaths		
Bear Creek	C. C. Collins	E. C. Burton	Bear Creek			75			25		2						12	1
Bethlehem	J. T. Thompson	J. A. Abbercrombie	Igoburg						2 25	5	19		22				73	4
Liberty Hill	G. B. Wade	J. F. Maze	Travis						3 80	3	3	2	2	5		1	61	1
Mt. Olive	A. A. Gay	*F. H. Steifel	Hodges						70		3			1			63	1
Mt. Vernon	J. T. Thompson	L. N. Sims	Newburg			1 00			1 75		2		1				13	2
New Hope	L. M. Taylor	C. T. Bailey	Haleyville		25	25			1 08						2		7	2
Pleasant Grove	H. L. McQuary	J. A. Weldon	Bear Creek		1 50	10			2 25	6	14	1	2	1			37	2
Single Spring		P. L. Emerson	Savoy						20									
Spring Hill	W. N. Taylor	S. G. Ingram	Phileampbell						1 70	8	1		7	1		1	51	3
Shady Grove	A. A. Gay	J. C. Ivie	Gunter	38					2 55	10	11	1	3	5			77	3
St. Paul	W. W. Meherg	J. B. Camp	Igoburg				2 00		2 40	4	5						22	1
Collection at Association				95	50	25		5.30										
			Total	1.33	2.25	2.35	2.00	5.30	18.73	36	60	4	37	13	2	2	416	

* Clerk's name not reported. The one named is that reported at previous session.